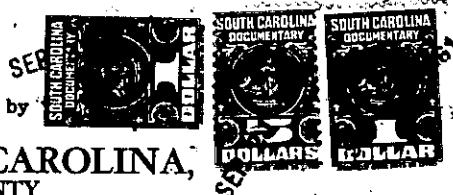


TITLE OF REAL ESTATE—Prepared by _____ at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



SEP 22 10 47 AM '61

Know All Men by these Presents:

That I, B. E. Edwards, Jr. _____ in the State aforesaid,
in consideration of the sum of **Three thousand five hundred and No/100** _____ **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul Alvarez, as Trustee, P. O. Box 1511, Tampa, Florida, for Terrell R. Young and H. Byron Broach under the terms of Trust Agreement executed between the parties dated August 21, 1961.

All that lot of land in Saluda Township, Greenville County, State of South Carolina on the Northern side of S. C. Highway #15, and, according to a plat made by Piedmont Engineering Service on April 19, 1954, is described as follows:

BEGINNING at a point in the center of S. C. Highway #15, at the corner of property of Y.M.C.A. Camp Greenville, and running thence with the line of said property passing an iron pin near the road N. 7-14 E. 1540.2 feet to an iron pin on the North Carolina State line; and running thence the following courses and distances: S. 58-59 W. 108.4 feet to a hickory, S. 57-08 W. 186.8 feet, S. 62-49 W. 240.4 feet to a w.o., S. 27-58 W. 147.7 feet, S. 35-52 W. 176.8 feet to r.o., S. 26-34 W. 162.8 feet to r.o. and S. 22-05 W. 388.6 feet passing an iron pin to a point in the center of S. C. Highway #15; thence with the center of said highway, S. 68-56 E. 101.3 feet, S. 57-40 E. 200 feet; S. 74-01 E. 100 feet, N. 81-43 E. 150 feet, S. 89-23 E. 400 feet and N. 75-10 E. 100 feet to the beginning corner.

Being the same property conveyed to the Grantor by deed recorded in Deed Book 625 at Page 212.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of August in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

Kathryn C. Weiss
Sam Hill

B. E. Edwards, Jr. (Seal)
Margie Edwards (Seal)

_____ (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Cecil J. Hill

and made oath that he saw the within named grantor(s) B. E. Edwards, Jr. sign, seal and as his act and deed deliver the within written deed, and that he, with Kathryn C. Weiss witnessed the execution thereof.

Sworn to before me this 31st day of August, A. D., 19 61
Bertha Jean Lance North (Seal)
My Commission Expires April 11, 1962

STATE OF SOUTH CAROLINA, Greenville County } I, Bertha Jean Lance Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margie Edwards wife of the within named B. E. Edwards, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Terrell R. Young and Henry Bryon Broach, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned; and released.

GIVEN under my hand and seal this 31st day of August, A. D., 19 61
Bertha Jean Lance North (Seal)
My Commission Expires April 11, 1962

Margie Edwards

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ 3.85
Recorded this 22nd day of Sept. 19 61, at 10:36 A. M., No. 7670.

681.3-1-2-1